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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
**Michael Hildreth** )  
Serial No: 09/966,324 )  
Filing Date: September 28, 2001 )  
For: HAIR TREATMENT DEVICE )

Examiner: **David C. Comstock**  
Art Unit: 3732

**RESPONSE TO FIRST OFFICE ACTION**

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Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

In response to the Office Action mailed January 16, 2003, the period for response which expires on April 16, 2003, Applicant respectfully requests amendment of the application as follows and reconsideration of the rejected claims based upon the following remarks.

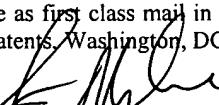
**RECEIVED**

APR 24 2003

TECHNOLOGY CENTER R3700

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on April 16, 2003.

  
Janina A. Malone - Reg. No. 47,768

3732

PATENTS

## IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 43702-251979

**Michael Hildreth**

Serial No. 09/966,324

Filed: September 28, 2001

For: HAIR TREATMENT DEVICE

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

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APR 24 2003

TECHNOLOGY CENTER R3700

Transmitted herewith is the following paper in the above-identified application.

Response to First Office Action.  
 No additional fee is required.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	RATE	ADDITIONAL FEE
TOTAL	13	MINUS	20 =		x9	\$	x18	\$
INDEP.	3	MINUS	3 =		x42	\$	x84	\$
FIRST PRESENTATION OF					+140	\$	+280	\$
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS								
					<b>TOTAL</b>			
				<b>ADDITIONAL FEE</b>	<b>\$ 0</b>			

A check in the amount of \$ \_\_\_\_\_ is attached.  
 The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, to Account No. 11-0855. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on April 16, 2003.

Janina A. Malone, Reg. No. 47,768

127904

KILPATRICK STOCKTON LLP  
 1100 Peachtree Street  
 Atlanta, Georgia 30309-4530  
 Telephone: 404/815-6500

By:   
 Janina A. Malone  
 Attorney for Applicant  
 Reg. No. 47,768